

# NOTICE OF MEETING

| Meeting:                | ENVIRONMENT OVERVIEW AND SCRUTINY PANEL   |
|-------------------------|---|
| Date and Time:          | THURSDAY, 14 SEPTEMBER 2017, AT 2.00 PM*  |
| Place:                  | COMMITTEE ROOM 1, APPLETREE COURT,<br>LYNDHURST   |
| Telephone enquiries to: | Lyndhurst (023) 8028 5000<br>023 8028 5588 - ask for Jan Debnam<br>E-mail: jan.debnam@nfdc.gov.uk |

#### **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

(a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or

(b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Bob Jackson Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

# AGENDA

#### Apologies

#### 1. MINUTES

To confirm the minutes of the meetings held on 9 March and 15 May 2017 as correct records.

#### 2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

#### 3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

#### 4. PORTFOLIO HOLDERS' REPORTS

To receive an oral update from the Portfolio Holders for the Environment and for Planning and Transportation.

#### 5. AIR QUALITY PLAN FOR NITROGEN DIOXIDE IN THE UK

To receive a presentation on the Air Quality Plan for Nitrogen Dioxide in the UK.

#### 6. COASTAL FUNDING TASK AND FINISH GROUP

To receive an oral update on progress.

#### 7. DATES OF MEETINGS 2018/19

To agree the following dates of meetings for 2018/19 (Thursdays at 2.00 p.m.)

14 June 2018 13 September 2018 15 November 2018 10 January 2019 7 March 2019

#### 8. WORK PROGRAMME (Pages 1 - 2)

To agree the work programme to guide the Panel's activities over the coming months.

#### 9. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT

To:

Councillors:

**Councillors:** 

W S Rippon-Swaine (Chairman) Ms L C Ford (Vice-Chairman) P J Armstrong Ms R Bellows G R Blunden Mrs F Carpenter A T Glass J M Olliff-Cooper D M S Poole Mrs B J Thorne

### **ENVIRONMENT OVERVIEW AND SCRUTINY PANEL – 14 SEPTEMBER 2017.**

## WORK PROGRAMME

| ITEM                             | OBJECTIVE  | METHOD                | LEAD OFFICER  |  |  |  |
|----------------------------------|--|-----------------------|---------------|--|--|--|
| 18 MAY 2017<br>14 SEPTEMBER 2017 |  |                       |               |  |  |  |
|                                  |  |                       |               |  |  |  |
| Textile and WEEE Banks           | Review of the potential operation<br>of textile and Waste Electrical<br>and Electronic Equipment<br>collection points and the<br>Council's recycling Bring Sites | Task and Finish Group | Colin Read    |  |  |  |
| Coastal Funding                  | To evaluate the Government's<br>new funding system for coast<br>protection works and to look at<br>options.  | Task and Finish Group | Steve Cook.   |  |  |  |
|                                  | Interim report   |                       |               |  |  |  |
| Planning Policy Update           | To be advised of progress in the review of the Local Plan  | Officer report        | Louise Evans. |  |  |  |
|                                  | 9 NOVEM  | BER 2017              |               |  |  |  |
|                                  |  |                       |               |  |  |  |
| 11 JANUARY 2018                  |  |                       |               |  |  |  |
|                                  |  |                       |               |  |  |  |

Agenda Item 8

### ITEMS THAT HAVE NOT YET BEEN TIMETABLED.

| ITEM                                   | OBJECTIVE  | METHOD   | LEAD OFFICER        |
|--|--|--|---------------------|
| Kerbside Glass Collection              | To evaluate the text messaging alerts and promotion                                    | Task and Finish Group                                | Colin Read          |
| Council's waste Management<br>Strategy | To review  | Task and Finish Group                                | Colin Read          |
| Litter Picking on Roads                | To review, in the light of current Regulations.  |  | Colin Read/Rob Lane |
| Fuel/Emission Efficient Vehicles       | To review options for the<br>Council's Fleet   |  | Colin Read          |
| Fly Tipping                            | To review the complaints and enforcement policy  |  | Colin Read          |
| Nuisance                               | To review the Council's policy on investigation and enforcement                        | Joint task and Finish group with the Community Panel |                     |
| Environmental Health                   | Review of the delivery of the environmental health functions                           |  | Jo McClay           |
| Enforcement Activity (Street Scene)    | To look at opportunities for<br>joining up enforcement activity of<br>visible officers |  | Colin Read          |
| Planning Fees                          | To look at charging options for non-statutory services                                 | Task and Finish Group                                | David Groom         |